

## Maanviye kaaryakartaah ke liye yaun aacharan ke niyam

Sex se sambandhit asveekaary vyavahaar ke liye - maanviye kaaryakartaah ko anushasit kiya ja sakta hai - yahaan tak ki kaam se bhee nikaal diya ja sakta hai. unhe in niyamo ka paalan karana chaahiye:

- Maanviye kaaryakartaah ko kissi 18 varsh se kam umr vaalon ke saath yaun sambandh rakhane ki anumati nahi hai, bhale hi yah unke desh mein kaanoonee hai. yah kahake ki unko uhs vyakti ka aslee umr ka pata nahi ek vaidh bahaana nahi hai.
- Maanviye kaaryakartaah ko paise, rojgaar, saamaan ya sevaoh se sex ke liye bhugtaan karane ki anumati nahi hai - saamaan aur sevaoh sahit jo zarooratmandh logon ko sahaayta ke liye abhipret kiya gaya hai. unhe in cheezon ke vaade ka istamaal nahin karna chahiye jisse ki anya logon ko kissi bhi tarah ka vyavahaar ko sveekaar karaana jo unhe apmaannit kare ya unka shoshan kare . ismeh ek mahila yaunkamee ke saath yaun sambandh ke liye bhugtaan ya bhent shaamil hai.
- Jo saamaan aur sevaoh ko praapt karte hai maanviye kaaryakartaah ka un par prabhaav hota hai. yah unhe satta deti hai un logon par jinhe sahaayta ki aavashyakta hoti hai. isee kaaran, maanviye sangathan drdhata se kaaryakartaah ko maanviye aapaatkaal se prabhaavit kisi ke saath yaun sambhand na karne ko protsaahit karti hai. aise sambhand maanviye kaarwai ko kam eemaandaar aur vishwasniye banati hai.
- Yadi ek maanviye kaaryakartaa chinthit hai ya sandhe karta hai ki unke sangathan ya kissi anye sahaayata sangathan mei koi bhi vyakti maanviye niyamo ke yaun aacharan ko thod raha hai, tho unki ejensee duwaara nirdharit prakriyaoh ke anusaar, unhe iski report jaroor karni chahiya.
- Maanviye kaaryakartaah ko ek aisa kaarya vaatavaran banaana aur banae rakhana chahiye jo asvikarya yaun vyavahaar ko rokthaam karta hai aur karamchariyo ko unke aachran sahit ke anusaar bartao karne ke liye protsaahit karta hai. sabhi prabandhak is kaarya-vyavastha ko samarthit aur badhaava dene ki jimmedaar hai jo is vataavaran ko banae rakhata ha.

Yaun shoshan aur yaun utpeedan aaeesasee (IASC) ke sidhaanth yahaan upalabdh hain:

[http://www.pseataforce.org/uploads/tools/sixcoreprinciplesrelatingtosea\\_iasc\\_english.doc](http://www.pseataforce.org/uploads/tools/sixcoreprinciplesrelatingtosea_iasc_english.doc) . yah saaia-bhaasha sanskaran aaeesasee taask teem on akauntibility tu aphetated popyuleshans aur protetashan phrom setasual etasploiteshan end abyooos vavathaut bodasayay ke sahayog se viksit kiya gaya tha.